

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01318-TNM**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.
ENVIRONMENTAL PROTECTION AGENCY et al
Assigned to: Judge Trevor N. McFadden
Cause: 05:552 Freedom of Information Act

Date Filed: 05/07/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Jonathan Evans**
CENTER FOR BIOLOGICAL
DIVERSITY
1212 Broadway
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PRO HAC VICE
ATTORNEY TO BE NOTICED

Hannah Mary Margaret Connor
CENTER FOR BIOLOGICAL
DIVERSITY
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ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

Defendant

**U.S. DEPARTMENT OF
AGRICULTURE**

Defendant

U.S. FISH AND WILDLIFE SERVICE

Date Filed	#	Docket Text
05/07/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6107071) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons United States Attorney, # <u>3</u> Summons Attorney General, # <u>4</u> Summons Environmental Protection Agency, # <u>5</u> Summons Fish and Wildlife Service, # <u>6</u> Summons Department of Agriculture)(Connor, Hannah) (Entered: 05/07/2019)
05/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Connor, Hannah) (Entered: 05/07/2019)

05/07/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Jonathan Carter Evans, :Firm– Center for Biological Diversity, :Address– 1212 Broadway, Suite 800, Oakland, CA 94612. Phone No. – 510–844–7118. Fax No. – n/a Filing fee \$ 100, receipt number 0090–6107443. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Jonathan Evans, # <u>2</u> Text of Proposed Order)(Connor, Hannah) (Entered: 05/07/2019)
05/08/2019		Case Assigned to Judge Trevor N. McFadden. (zef,) (Entered: 05/08/2019)
05/08/2019	<u>4</u>	SUMMONS (5) Issued Electronically as to U.S. DEPARTMENT OF AGRICULTURE, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 05/08/2019)
05/08/2019	<u>5</u>	STANDING ORDER establishing procedures for cases before Judge Trevor N. McFadden. The parties are directed to read and strictly comply with the attached order. Signed by Judge Trevor N. McFadden on 5/8/2019. (lctnm3) (Entered: 05/08/2019)
05/08/2019		MINUTE ORDER granting the <u>3</u> Motion for Leave to Appear Pro Hac Vice. Attorney Jonathan Carter Evans shall promptly register for this Court's CM/ECF system. Signed by Judge Trevor N. McFadden on 5/8/2019. (lctnm3) (Entered: 05/08/2019)
05/08/2019	<u>6</u>	NOTICE of Appearance by Jonathan Evans on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Evans, Jonathan) (Entered: 05/08/2019)
05/24/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/17/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/16/2019. (Attachments: # <u>1</u> Exhibit Certified Mail Return Receipt)(Connor, Hannah) (Entered: 05/24/2019)
05/24/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE served on 5/16/2019 (Attachments: # <u>1</u> Exhibit Certified Mail Return Receipt)(Connor, Hannah) (Entered: 05/24/2019)
05/24/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 5/16/2019 (Attachments: # <u>1</u> Exhibit Certified Mail Return Receipt)(Connor, Hannah) (Entered: 05/24/2019)
05/24/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FISH AND WILDLIFE SERVICE served on 5/17/2019 (Attachments: # <u>1</u> Exhibit Certified Mail Return Receipt)(Connor, Hannah) (Entered: 05/24/2019)
05/24/2019	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/17/2019. (Attachments: # <u>1</u> Exhibit Certified Mail Return Receipt)(Connor, Hannah) (Entered: 05/24/2019)